



Committee: COUNCIL BUSINESS COMMITTEE

Date: WEDNESDAY, 26 MARCH 2025

Venue: MORECAMBE TOWN HALL

Time: 6.00 P.M.

A G E N D A

1. **Apologies for Absence**
2. **Items of urgent business authorised by the Chair**
3. **Declarations of Interest**

To receive declarations by Councillors of interests in respect of items on this Agenda.

Councillors are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 9 and in the interests of clarity and transparency, Councillors should declare any disclosable pecuniary interests which they have already declared in the Register, at this point in the meeting.

In accordance with Part B Section 2 of the Code Of Conduct, Councillors are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

4. **Responding to the open consultation on a National Policy Statement for Nuclear Energy Generation (EN-7) (Pages 3 - 14)**

Report of Chief Officer - Planning and Climate Change

5. **The Lancashire Growth Plan - Consultation Response (Pages 15 - 31)**

Report of the Chief Officer Sustainable Growth.

ADMINISTRATIVE ARRANGEMENTS

(i) **Membership**

Councillors David Whitaker (Chair), Matthew Black (Vice-Chair), Suhir Abuhajar, John Livermore, Sarah McGowan, Jean Parr and Paul Stubbins

(ii) Substitute Membership

Councillors Prof Chris Harris (Substitute), Sally Maddocks (Substitute), Joyce Pritchard (Substitute) and Jason Wood (Substitute)

(iii) Queries regarding this Agenda

Please contact Phillip Abel, Democratic Support - email pabel@lancaster.gov.uk.

(iv) Changes to Membership, substitutions or apologies

Please contact Democratic Support, telephone 582000, or alternatively email democracy@lancaster.gov.uk.

MARK DAVIES,
CHIEF EXECUTIVE,
TOWN HALL,
DALTON SQUARE,
LANCASTER, LA1 1PJ

Published on 18 March 2025.